



Arkansas Adjusters Association  
9<sup>th</sup> Annual Golf Outing  
October 15<sup>th</sup>, 2010/Country Club of Arkansas,  
Maumelle

The Board of the Arkansas Adjusters Association would like to announce our 9<sup>th</sup> Annual Golf Outing for October 15<sup>th</sup>, 2010. This tournament will be a 4-person scramble with lunch, dinner, refreshments and prizes. Lunch & registration will be at noon with a shotgun start at 1PM. Dinner and the awards presentation will follow immediately.

The sponsorship opportunities are as follows:

- Event Sponsor** (\$2000) A banner will be provided and will go home with each major sponsor
- Lunch Sponsor** (\$600 approx) A sign will be provided to show sponsorship
- Dinner Sponsor** (\$1200 approx) A sign will be provided to show sponsorship
- Putting Green** (\$400) A sign on the green will be provided to show sponsorship
- Driving Range** (\$400) A sign on the range will be provided to show sponsorship
- Hole Sponsor** (\$200) Sponsor may set a tent up at the tee-box and do give-aways and a sign will be provided
- Team Sponsor** (\$300) – 4 man team & cart (*Use Team Sponsorship Form*)
- Door Prizes** – any amount welcome!
- Trophy Sponsor** – (\$400) – A sign in the clubhouse will be provided to show sponsorship
- Awards Dinner Ticket only** (\$20) Attendee: \_\_\_\_\_

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_

For more information about the Tournament and Sponsorship Opportunities,  
contact: Dee [dee@bestbuildersinc.net](mailto:dee@bestbuildersinc.net) 501-350-6989 or  
Monica [monica.r.nelms@erac.com](mailto:monica.r.nelms@erac.com) 501-454-6676

Mail this or team sponsorship form and payment to:  
Arkansas Adjusters Association P.O. Box 55402, Little Rock, AR 72215



All sponsorships are first come first serve!  
**Arkansas Adjusters Association**  
**9<sup>th</sup> Annual Golf Outing**  
**October 15<sup>th</sup>, 2010**  
**Country Club of Arkansas, Maumelle**

**Team Reservations - 300 per 4 man team**

**Lunch & Registration at 12 with a 1 PM Shotgun Start**

Sponsoring Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Cell: \_\_\_\_\_

Team Captain: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

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